



# EXECUTIVE COMMITTEE AGENDA

November, 20 2019 ♦ 10:00 am – 12:00 pm

Santa Maria – WRC Sutter Room  
1444 S Broadway, Santa Maria

**Sandra Dickerson**  
*Chair*  
Your People  
Professionals

**Glenn Morris**  
Santa Maria Valley  
Chamber of Commerce

**Daniel Nielson**  
Department of Social  
Services

**Dianne Owens**  
Consultant

**Raymond McDonald**  
*Executive Director*  
Santa Barbara County  
WDB

- I. **ROLL CALL** 10:00 AM
- II. **OPENING REMARKS** 10:02 AM
- III. **PUBLIC COMMENT\*** 10:05 AM
- IV. **AGENDA ITEMS\***
  - a. **New Business**
    - i. Discussion on Draft Coastal RPU Contract 10:10 AM
    - \*Public Comment
- V. **Next Executive Committee Meeting**

November 20, 2019  
WRC Sutter Room  
1444 S Broadway, Santa Maria
- VI. **Adjourn** 12:00 PM

\*Public Comment. Members of the public may address the WIB on items appearing on the agenda. The public may also address items of interest to the committee which are within the jurisdiction of the WIB. However, the WIB, in compliance with Government Code section 64954.3(a) the committee shall not take any action on any item not appearing on the agenda. Speakers are asked to limit their remarks to a maximum of three minutes. For questions, call 681-4453. \*\*If a member of the public would like to participate, please call 681-4453 for participation information.

Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, the WIB Budget Committee will make reasonable efforts to accommodate persons with qualified disabilities. If you require accommodation, please contact 681-4453 at least 48 hours in advance of the meeting.



## **EXECUTIVE COMMITTEE AGENDA**

November, 20 2019 ♦ 10:00 am – 12:00 pm

Santa Maria – WRC Sutter Room  
1444 S Broadway, Santa Maria

