



**SANTA BARBARA COUNTY WORKFORCE DEVELOPMENT**  
**Youth Committee Agenda**  
**Casa Nueva ~ Wisteria Room**  
**1:00p.m. – 3:00 p.m.**  
**260 San Antonio Rd., Santa Barbara, CA**  
**August 29, 2017**

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**Dianne Owens (Chair)**  
*American Association of University Women*

**Connie Chan**  
*LA-Coastal Workforce Services Division, EDD*

**Tony Bauer**  
*Santa Barbara County Office of Education*

**Raymond McDonald**  
Executive Director  
Santa Barbara County WDB

I. Call to Order/Roll Call

II. Opening Remarks/Introductions

III. Public Comments\*\*

IV. Agenda Items

A. Old Business

1. None; this is the Youth Committee's first meeting

B. New Business

1. Review of Committee Responsibilities
2. Contractors Updates/Presentations
3. Discussion of One-Stop Certification Process
4. Upcoming EDD Program Monitoring /Guidelines

V. Next Meeting

Establishment of future Youth Committee meeting dates

VI. Adjourn

Public Comment. Members of the public may address the WDB on items appearing on the agenda. The public may also address items of interest to the committee which are within the jurisdiction of the WDB. However, the WDB, in compliance with Government Code section 64954.3(a) the committee shall not take any action on any item not appearing on the agenda. Speakers are asked to limit their remarks to a maximum of three minutes. For questions, call 681-4453. If a member of the public would like to participate, please call 681-4453 for participation information.

Americans with Disabilities Act. In accordance with the Americans with Disabilities Act, the WDB will make reasonable efforts to accommodate persons with qualified disabilities. If you require accommodation, please contact Elaine Rice at 681-4315 at least 48 hours in advance of the meeting.

**Raymond L. McDonald,**  
Executive Director  
260 San Antonio Rd., Ste. C