



Karen Dwyer, Chair  
*Express Employment Professionals*

Sue Larsen, Vice Chair  
*Gulley and Larsen Insurance, LLC*

Robert Manning, Secretary  
*Sue's Place*

Cindy Burton, Treasurer  
*PathPoint*

Tony Bauer  
*ROP/CTE*

Ruth Ann Bowe  
*Coldwell Banker*

Randy Copperman  
*Rterial*

Teresa Gallavan  
*Economic Development, City of Lompoc*

Angela Hacker  
*EmPower, Santa Barbara County*

Timothy Harrington  
*TerraLink Consulting*

Judy Hawkins  
*Ruby Road Leadership*

Diane Hollems  
*Santa Barbara City College*

Julie Holmes  
*Dept of Rehabilitation*

Chuck Huddleston  
*Local Union 413, IBEW*

Kristen Miller  
*Goleta Chamber of Commerce*

Anthony Mitchell  
*Community Action Commission*

Christopher Montigny  
*Ajax/Santa Barbara Refrigeration*

Gabriel Morales  
*Center for Employment Training*

Gene Morones  
*Staples*

Daniel Nielson  
*SBC, Dept. of Social Services*

Ken Oplinger  
*SB Region Chamber of Commerce*

Dianne Owens  
*Dianne Owens Consulting*

Joe Pierre  
*UFCW Local 770*

Rick Rantz  
*Allan Hancock College*

Grace Schoch-Manzano  
*EDD*

Steven Weiner  
*Building & Construction Trades Council*

Raymond McDonald  
*Executive Director  
260 N San Antonio Rd., Ste C  
Santa Barbara, CA 93110*

**SANTA BARBARA COUNTY  
WORKFORCE INVESTMENT BOARD MEETING  
VIDEO CONFERENCING LOCATIONS:**

**SANTA BARBARA  
COUNTY ADMINISTRATION BUILDING  
BOARD HEARING ROOM  
105 EAST ANAPAMU STREET, 4<sup>th</sup> FLOOR**

**SANTA MARIA  
JOSEPH CENTENO BETTERAVIA GOVERNMENT  
ADMINISTRATION BUILDING – BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY**

**A G E N D A  
February 28, 2014 (9:30 a.m. – Noon)**

**ORDER OF BUSINESS**

- I. ROLL CALL**
- II. OPENING REMARKS**
- III. PUBLIC COMMENT\***
- IV. AGENDA ITEMS**
  - A. Reorganization to the Agenda**
  - B. Old Business**
    - 1. Approval of December 6<sup>th</sup> Minutes  
[Action]  
9:30 – 9:35
  - C. New Business**
    - 1. Award Presentation to Patricia Manfredonia  
[Information] ~ Ray McDonald  
9:35 – 9:45
    - 2. Approval of MOU's for One Stops – Ray McDonald  
[Action]  
9:45 – 9:55
    - 3. Approval of Youth Council Applicants  
[Action] – Dianne Owens, Youth Council Chair  
9:55 – 10:00
    - 4. United Way Presentation Re: Summer Project  
[Information] ~ Eddie Taylor, CEO of United Way  
North County  
10:00 – 10:15

5. Update from Community Colleges  
[Information] ~ Rick Rantz  
10:15 – 10:25
6. Adult/Dislocated Worker Program Update  
[Information] – Mona Baker  
10:25 – 10:35
7. Youth Program Update – Dianne Owens  
[Information]  
10:35 – 10:45
8. WIB Committee Chair Updates  
[Information] ~ Karen Dwyer  
10:45 – 10:55
9. Executive Director Update  
[Information] ~ Raymond McDonald  
10:55 – 11:10

**D. Next Meeting:**

The next meeting date has been changed from **APRIL 25 to APRIL 11** and will be a "Special Branding Meeting". The meeting will be held in Santa Barbara--the location and time TBD.

**V. ADJOURN**